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Cook County Recorder 25.50



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TRUSTEE'S DEED

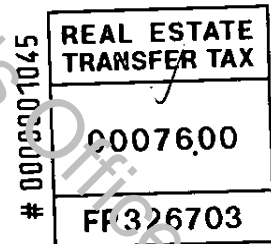
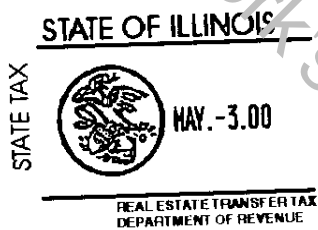
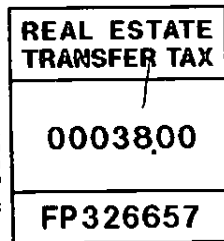
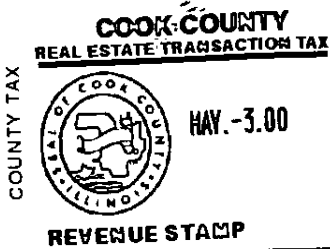
THE ABOVE SPACE FOR RECORDERS USE ONLY

This Trustee's Deed, made this 27TH day of APRIL 2000 between LaSalle Bank National Association, Chicago, Illinois, as Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 18th day of September, 1984 and known as Trust Number 62250 (the "Trustee"), RAFAL BANEK (the "Grantees")

(Address of Grantee(s): 1226 ABLERDEEN, PLALTINE, IL 60067

Witnesseth, that the Trustee, in consideration of the sum of **Ten Dollars and no/100 (\$10.00)** and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in COOK County, Illinois to wit:

LEGAL DESCRIPTION AND SUBJECT TO PROVISION: SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



Property Address: **140 WOOD STREET, UNIT #426, PALATINE, IL 60067**

Permanent Index Number: **02-15-407-049-1092**

Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the grantee(s), and to the proper use, benefit and behoof of the Grantees forever.

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This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.

Attest:

LaSalle Bank National Association

as Trustee as aforesaid,

Annette Brusca
ANNETTE BRUSCA, Vice President

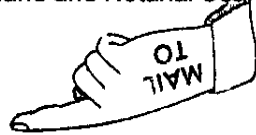
Eva Higi
EVA HIGI, TRUST OFFICER

This instrument was prepared by: EVA HIGI	LASALLE BANK NATIONAL ASSOCIATION Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
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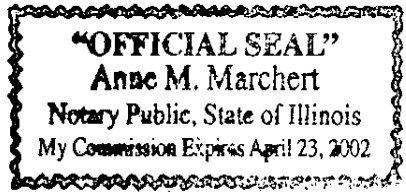
State of Illinois)
)SS.
County of Cook)

I, **THE UNDERSIGNED** a Notary Public in and for said County, in the State aforesaid, **Do hereby Certify that EVA HIGI, TRUST OFFICER of LaSalle Bank National Association, and ANNETTE BRUSCA , Vice President thereof,** personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Vice President did also then and there acknowledge that she as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal April 28, 2000.

Mail to: 
Ron Senechalle
2300 BARRINGTON ROAD, #E 200
Hoffman Estates, IL 60195-2034

Anne M. Marchert
NOTARY PUBLIC



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EXHIBIT "A"

UNIT 426 IN THE PARK TOWNE CONDOMINIUM AS DELINATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTERLINE OF THE STREET, 4 CHAINS 7 LINKS; THENCE EAST, 4 CHAINS AND 95 LINKS; THENCE SOUTH, 4 CHAINS AND 7 LINKS; THENCE EAST, 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER LINE OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS. TO THE PLACE OF BEGINNING EXCEPT THAT PART FALLING IN BLOCK 4 OF ASSESSOR'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 15, AND EXCEPTING THE PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERMA G. WARD, HIS WIFE, RECORDED MAY 15, 1961, AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3, IN BLOCK 5, IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID PARCELS 1 AND 2, THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 1995 AS DOCUMENT NUMBER 95648588 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

THE TENANT OF THE UNIT WAIVED THE RIGHT OF FIRST REFUSAL AND OPTION TO PURCHASER.

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants and By-Laws for Park Towne Condominium Association and all amendments, if any, thereto (collectively the "Declaration of Condominium"); (c) private, public, and utility easements, including any easements established by or implied from the Declarations of Condominium or amendments thereto, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for second installment of 1997 and subsequent years; (k) installments due after the Closing (as hereinafter defined) of assessments established pursuant to the Declaration of Condominium; (l) existing tenant lease and existing laundry lease; (m) applicable zoning and building laws and ordinances and other ordinances of record; (n) encroachments, if any; (o) acts done or suffered by purchaser or anyone claiming by, through or under purchaser; (p) leases and licenses affecting the common elements; and (q) building lines and restrictions