**UNOFFICIAL CO** 

2000-05-04 13:32:36

Cook County Recorder

23.50

10296960 03/22/00

RELEASE DEED

MAIL TO:

**WAYNE E HERRING** 

4419 WEST HADDON AVE

CHICAGO, IL 60651

NAME & ADDRESS OF TAXPAYER:

WAYNE E HERRING

4419 WEST HADDON AVE

CHICAGO, IL 60651

Know All Men by these I resents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: VIAVNE E HERRING

of the County of Cook and State of JLLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

01/15/93, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 93-114135, Vin No. 16-03-305-016, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, St. te of ILLINOIS, as

follows, to wit:

THE WEST 10 FEET OF LOT 8 AND THE EAST 16 1/2 FEET OF LOT 9 IN HAMBERG'S SUBDIVISION OF BLOCK 4 IN SNYDER AND LEL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTIOIN 3, TOWNSHIP 59 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NO'S.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MARCH 31, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC. ert's Office

NT VICE PRESIDENT

ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

TLREL1

## **UNOFFICIAL COPY**

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10296960 03/22/00

STATE OF CALIFORNIA SS **County of SAN BERNARDINO** )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT SECRETARY LILY CHIU ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and octarial seal, MARCH 31

Notary Public

My commission expires on

SARAH N. MASK Commission # 1248301 Notary Public - California San Bemardino County My Comm. Expires Jan 3, 2004 County Clark's Office