**Q**Q316945 UNOFFICIAL COS 25/01/9 21 001 Page 1 of

2000-05-04 15:56:54 Cook County Recorder

22161012 12/31/99

RELEASE DEED

MAIL TO:

**ARNETTA GARRETT 5006 SOUTH PRINCETON** 

CHICAGO, IL 60609

NAME & ADDRESS OF TAXPAYER: ARNETTA GARRETT 5006 SOUTH PRINCETON CHICAGO, IL 60609



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CANDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: <u>ARNETTA GARRETT</u> of the County of <u>Cook</u> and <u>State</u> of <u>ILLINOIS</u> all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

09/30/98, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>98925/13</u>. Pin No. <u>20-09-218-023</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 4 IN BLOCK 4 IN GILBERT AND CANI IELD AND W.W. CROOKER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MARCH 14, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES INC.

LISA MITCHELL

ASSISTANT SECRETARY

Cort's Office Prepared By: PATRICIA RODNEY-DAVI

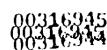
GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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## **UNOFFICIAL COPY**



22161012 12/31/99

STATE OF CALIFORNIA

**County of SAN BERNARDINO** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA RODNEY - DAVIS ASSISTANT VICE PRESIDENT LISA MITCHELL ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

)

Given under my hand and notarial seal, MARCH 14

CARMEN

My commission expires on

CARMEN Y. VARGAS Commission # 1216510 otary Public — California San Bernardino County Comm. Expires May 11,2003 SUNTY CICRY'S OFFICE 1.70 1.832 

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