

When recorded return to:
BANK ONE, N.A.
Document Follow Up #IN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204



Loan Number: 10115624

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **SONNE FINANCIAL CO, INC** having its principal place of business at **5207 N HARLEM AVE, CHICAGO, IL 60656** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, IN 46277-0010**, all right, title and interest in and to that certain Mortgage dated this 30th day of March, 2000, and executed by

ADAM GRUSZCZYK and MARIA GRUSZCZYK, husband and wife as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on as document number 00316056 applicable to the property therein described as follows:

~~"SEE ATTACHED FOR LEGAL DESCRIPTION XXX"~~

"SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF THIS CERTAIN DOCUMENT"

Property Address: 4322 N. Atlantic Schiller Park, IL 60176
As of this 30th day of March, 2000 PIN# 12-16-403-031

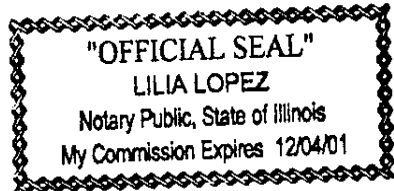
Assignor: **SONNE FINANCIAL CO, INC**

By: *[Signature]*
Its: **LEONA SONNE**
PRESIDENT

State of **ILLINOIS**
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LEONA SONNE**, the **PRESIDENT** of **SONNE FINANCIAL CO, INC** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth. Given under my hand and notary seal this 30th day of March, 2000.

[Signature]
Notary Public



Instrument prepared by **BANK ONE, N.A.**

ATGF, INC. 1160782 3/4

[Handwritten mark]

Exhibit A

Legal Description

Loan # 10115624
Borrower: Gruszczak
Property: 4322 N Atlantic
Schiller Park, IL 60176-1904

LOT 9 IN GURR'S 5th HOMESTEAD SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 16, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED NOVEMBER 17, 1924, AS DOCUMENT NO. 236136.

P.I.N. 12-16-403-031

Property of Cook County Clerk's Office