

UNOFFICIAL COPY 00316097

3126/0134 51 001 Page 1 of 3  
2000-05-04 16:17:44  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

**Assignment of Mortgage**

Loan No.: 11002721  
Date: OCTOBER 5, 1999

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**, Assignor  
(whether one or more), hereby sells, assigns, and transfers to  
**BANK OF AMERICA, N.A.**  
**205 PARK CLUB LANE, BUFFALO, NY 14231-9000**, Assignee  
(whether one or more), the Assignor's Interest in the Mortgage dated **10/05/99**  
**CLAIRE L. KANARI, AN UNMARRIED WOMAN** executed by

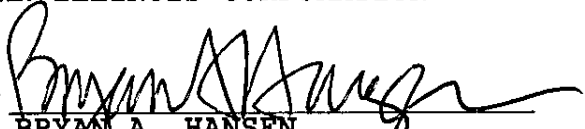
as Mortgagor, to **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**  
as Mortgagee, and filed for record OCTOBER 05, 1999, as Document Number  
99998703 (or in Book 8557 of \_\_\_\_\_ Page 0034), in the  
Office of the (County Recorder) (Registrar of Titles) of **COOK** County,  
**ILLINOIS**, described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**  
**P.I.N. 11-18-104-036-1016**

SYB  
P. 310  
M. Y. B.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

By   
BRYAN A. HANSEN  
Its: FUNDING SUPERVISOR

\_\_\_\_\_  
Witness

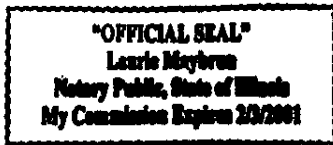
STATE OF 

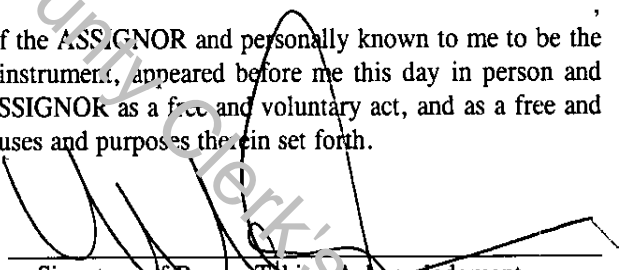
COUNTY OF 

ss.

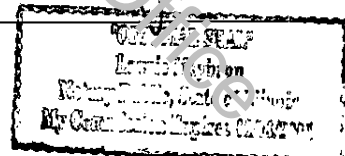
On this 5TH day of OCTOBER, 1999, before me, a Notary Public within and for said County, personally appeared BRYAN A. HANSEN FUNDING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: \_\_\_\_\_



This Instrument was drafted by and return to:

LAURIE MAYBRUN  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10184927

3. Legal Description:

UNIT 2018-1E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976, AND KNOWN AS TRUST NO. R-1912, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AND DOCUMENT NO. 23693245, TOGETHER WITH AN UNDIVIDED 4.26% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NUMBER: 11-18-104-036-1016

Office of Cook County Clerk's Office

Member No.  
2530

OMC  
10184927

\_\_\_\_\_  
SIGNATURE OF ATTORNEY

00316097