## UNOFFICIAL C 30570104 32 001 Page 1 of

2000-05-04 10:26:41

Cook County Recorder

THIS INSTRUMENT WAS DRAFTED BY:

BONNIE ARON 414-454-6258

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS A WI 53214

PIN#

16-19-409-002, VOL. 3

Pool#

9908276020

Loan #

7810110163

BOA#

32456915 RM

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMEP. C'. N.A.

2810 NORTH PARITH M. RD.

RICHMOND, VA 2329 ±

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust executed by AUGUST 9,1999 dated

DENNIS W. ENGLER, MARRIED TO TERRI 'A. GREENFIELD-ENGLER

AMERICAN HOME MORTGAGE GROUP, INT

its Successors and/or Assigns a corporation organized at acr the laws of the

THE STATE OF ILLINOIS

and recorded on AUGUST 19,1999

, as Decriment No. 99792408

Add to

page(s) COOK

, in Book/Volume No. County Records, State of ILLINOTS Certificate No. described hereinafter as follows:

COUNTY RECORDER

LOT 41 IN BLOCK 10 IN WALT G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 750/1/C COUNTY, ILLINOIS.

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 1805 SOUTH EUCLID AVENUE, BERWYN, ILLINOIS 60402 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

Loan # # 100d

7810110163 9908276020

ILS: MORTGAGE BANKING OFFICER BX: FIRSTAR BANK, N.A.

COUNTY OF MILWAUKEE SLVLE OF WISCOUSIN

The foregoing incornment was acknowledge before me this.

FIRSTAR BANK, N.A. , by ROBERT M. WAGNER

HT9T

2000

MORTGAGE BANKING UFFICER

, on behalf of the Corporation.

day of

MILTED STATES OF AMERICA

a Corporation under the laws of the

Notary Public

MARCH

DODONY. THE SELECTION AND THE SELECTION OF THE S ÷.,

My Commission Expires Dec. 14, 2003 Milwaukee County Motary Public - Wisconsin НЕРТНЕВ Е. ВОВІИЅОИ

00316182

**UNOFFICIAL COPY** Page 2 of 2

96/7 ASIGNA R5001