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2000-05-05 09:15:35

Cook County Recorder

23.00

20929162 03/28/00

RELEASE DEED

200-1766

MAIL TO:

RODOLFØ SALINAS

3021 S.TRIPP

CHICAGO, IL 60623

NAME & ADDRESS OF TAXPAYER:

RODOLFO SALINAS

3021 S TRIPP

CHICAGO, IL 60623



Know All Men by these ! resents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of $\underline{CAMP_{\mathcal{L}}N}$ and State of $\underline{NEW\ JERSEY}$ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: PODOLFO SALINAS ANGELMIRA SALINAS of the County of Cook and State of JLLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/02/95, and recoded in the Recorder 5 Office of Cook County, in the State of <u>ILLINOIS</u>, as Document No. <u>95394933</u>, Pin No. <u>16-27-427-008</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cool, State of ILLINOIS, as

follows, to wit:

LOT 40 (EXCEPT THE NORTH 10 FEET THEREO?) AND THE NORTH 15 FEET OF LOT 39 IN BLOCK 1 IN WHITAKER AND POTTER'S ADDITION A SUBDIVISION OF BLOCK 8 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 3, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN

CHARLOTTE WALKER

ASSISTANT VICE PRESIDENT

LĬLY CH**Y**U

ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

UNOFFICIAL COPY

20929162 03/28/00

STATE OF CALIFORNIA
County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and vaiver of the right of homestead.

Given under my hand and notarial seal, APRIL 3, 2000

LIZ KODRIGUEZ

Notary P

My commission expires on

LIZ RODRIGUEZ
Commission # 1247150
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003