XRELEASE OF MORTGAGATOR TRUST BY CORPORATION (ILLINOIS)

1125/0166 21 001 Page 1 of 3 2000-05-04 16:03:54 Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 39 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIE E. ISOM, A WIDOWER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MCRICAGE/ASSIGNMENT OF RENTS, bearing date the 17TH day of JANUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98085530/98085531, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 20-29-419-027

COMMONLY KNOWN AS: 7746 S. MORGAN STREET, CHICAGO, 11 60620

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 16TH day of FEBRUARY , 2000.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDENT

DAWN C. FEINER, OFFICER

UNOFFICIAL COPY OF TOPO OF THE PROPERTY OF THE

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

88347839

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u> }

00317090

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my nand and NOTARIAL seal this 16TH day of FEBRUARY, 2000.

Loan # 8366101 Box: 84142994

Escrow # 100684

WHEN RECORDED MAIL TO:

STEWART TITLE COMPANY 2 NORTH LASALLE STREET SUITE 1920 CHICAGO, IL 60602

COMPANY OF THE PROPERTY OF THE

DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/15/2003

00317090

## UNOFFICIAL COPY 603470899

00317090 Page 3 of 3

Page 3 8366101 Box: 84142994

LOT 12 IN BLOCK 21 IN ESCH AND STEGE'S ADDITION OT WEST AUBURN, A SUBDIVISION OF BLOCK 21 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT NORTH 99 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office