

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. RUPP AND LAURA A RUPP, HUSBAND AND WIFE

3451/0069 80 002 Page 1 of 2
2000-05-05 11:03:26
Cook County Recorder 23.50



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of August 21, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 98812138 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of August 21, 1998 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
27-06-403-020

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Property Address: 14020 CREEK CROSSING
ORLAND PARK 60462

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 4TH day of April 2000

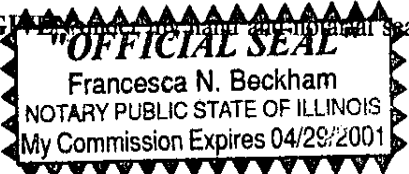
By: [Signature]
Stephan P. Fagan, Vice President

Attest: [Signature]
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Francesca N. Beckham a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 4TH day of April 2000



[Signature]
Francesca N. Beckham, Notary Public

This Document Prepared by:
Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # 1800254115

After Recording Mail To:

WILLIAM RUPP
14020 CREEK CROSSING
ORLAND PARK, IL 60462
01

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

RIDER "A"

LEGAL DESCRIPTION

LOT 64 IN CREEKSIDE UNIT ONE, A PLANNED UNIT DEVELOPMENT,
BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER
OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDINT TO THE PLAT THEREOF RECORDED MAY
12, 1989 AS DOCUMENT 89216015, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

455887

TICOR TITLE