

RECORDING REQUESTED BY: Morequity, Inc.



00317388

Prepared by:

WHEN RECORDED MAIL TO:
AMERICAN GENERAL FINANCE
2313 W. 95TH STREET
CHICAGO, ILLINOIS 60643

COOK COUNTY
RECORDER

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # 19404929 EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE INC

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE

DATED: 10/5/99

EXECUTED BY: WARREN HAMILTON, MARRIED TO VERRONICA TUCKER

TRUSTOR TO AS PER MORTGAGE, AND RECORDED AS

DOCUMENT NO. 9998050 ON 10/19/99

IN BOOK PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS MORTGAGE AMOUNT \$ 81,000.00

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID MORTGAGE.

MOREQUITY, INC.

DATED: 4/15/00

STATE OF Indiana
COUNTY OF Vanderburgh

Carolyn Ransom
Carolyn Ransom, Assistant Secretary

ON 4/15/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

NOTARY PUBLIC SANDRA L TURPIN
NOTARY EXPIRES: 2/17/08

SPACE ABOVE FOR NOTARY STAMP

PROPERTY ADDRESS: 8739 S. CARPENTER CHICAGO, ILLINOIS 60620

P. I. N. # 25-05-203-015

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN KANE'S SUBDIVISION OF BLOCK 21 IN COLE'S SUBDIVISION
OF THE NORTH 90 37/100 ACRES OF THAT PART LYING WEST OF THE RIGHT OF
WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY OF THE
NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IP
REQUITY

UNOFFICIAL COPY

COOK COUNTY
CLERK
JANUARY 19 1900
CHICAGO ILL

[Handwritten signature]

Property of Cook County Clerk's Office

