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RECORDING REQUESTED BY: Morequity, Inc.

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2000-05-05 09:36:13

Cook County Recorder

AMERICAN GENERAL FINANCE COUNTY WHEN RECORDED MAIL TO: 2313 W. 95TH STREET MICAGO, ILLINOIS ENGENE "

SPACE ABOVE FOR RECORDER'S USE

19156606 BRIDGEVIEW OFFICE

CORPORATE ASSIGNMENT of MORTGAGE

OR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN GENERAL FINANCE INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE

DATED:

6/30/99

EXECUTED BY: MATTHEW HARGROVE UNMARRIED TRUSTOR TO AS PER MOFTGAGE, AND RECORDED AS

DOCUMENT NO. 9967787:

ON 7/15/99

IN BOOK

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLIN DIS

MORTGAGE AMOUNT \$ 97,000.00

MOREOUITY, INC.

DESCRIBING THE THEREIN AS:

AND AS FURTH'S COESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: 4/15/00

STATE OF Indiana COUNTY OF Vanderburgh

4/15/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OF PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) SARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXFLUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIG ATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED. EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

NOTARY PUBLIC SANDRA L TURP

NOTARY EXPIRES: 2/17/08

PROPERTY ADDRESS: 8632 SOUTH PARNELL CHICAGO, ILLINOIS 60620 P.I.N.#20-33-318-021

LEGAL DESCRIPTION:

THE SOUTH 29 FEET LOT 3 IN BLOCK 17 IN SOUTH ENGLEWOOD; A SUBDIVISION BY SISSON AND NEWMAN OF PART OF SECTIONS 32 AND 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Marillo Con agnar a Adrian Marie War in THE PROPERTY.



