Chicago, IL 60659-3692

3232 W. Peterson Ave.

Attn: Joy Park

WHEN RECORDED MAIL TO:

2000-05-05 09:24:13

Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, That Manufacturers Bank, an Illinois Banking Corporation as successor in interest to Peterson Bank, having an office and place of business in Chicago, Illinois, for and ir consideration of the payment of the indebtedness secured by Mortgages and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT Chicago Land Trust Company as trustee under trust agreement dated April 26, 1938 and known as trust number 1091370 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignment of Rents, bearing date the 1st day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of <u>Illinois</u>, in book \_\_\_ of records, on page \_\_, as document number 88329644 and 88329645 and 88337724 and 88337725 and a certain Mortgage and Assignment of Rents, bearing dated the 6th day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of <u>Illinois</u>, in book <u>of records</u>, on page <u>, as document number 98187361 and</u> 98187362 to the premises therein described, situated in the County of Cook, State of Illinois , as follows, to wit:

## Legal Description:

UNIT C-923, IN 915-25 WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 5.05 FEET OF LOT 10 AND ALL OF LOTS 11 TO 15 IN MEISWINKEL. SUBDIVISION OF THE WEST 768.37 FEET OF THAT PART OF THE NORTH ½ OF BLOCK 1 LYING WEST OF GREEN BAY ROAD IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AT DOCUMENT #85218778 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-29-204-039-1005 Property Address: 923 W. Belmont Ave., #C-923 Chicago, IL

with all the appurtenances and privileges thereunto belonging or appertaining.

ATGF, INC.

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK has caused these presents to be signed by its Sr.Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this <u>4th</u> day of <u>February</u>, <u>2000</u>.

Land Market Composite	MANUFACTURERS BANK
SE SE Seal-	By Musher!
	Charles K. Oh, Senior Vice President/ jp
The Thirty of the Control of the Con	Attest: The Park And William Ports
100	Joy Park, Assistant Vice President
FOR THE PROTECTION OF	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN V WAS FILED.	VHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.	
STATE OF <u>Illinois</u>	$\underline{G}$
COLDIMITA	
COUNTY OF <u>Cook</u>	)
I, the undersigned in and for	said County, in the S ate aforesaid, DO HEREBY CERTIFY that
<u>Charles K. Oh</u> personally	y known to me to be the Senior Vice President of the
MANUFACTURERS BANK, a	an Illinois Banking Corporation and Joy Park
personally known to me to be the	he Assistant Vice President of said corporation, and personally
appeared before me this day in	rsons whose names are subscribed to the foregoing instrument, person and severally acknowledged that as such <u>Sr. Vice</u>
President and Assistant Vice	President they signed and delivered the said instrument as
Sr. Vice President and Ass	istant Vice President of said corporation and caused the
corporate seal of said corporation	on to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation,	, as their free and voluntary act, and as the free and coluntary act
of said corporation, for the uses	and purposes therein set forth.
GIVEN under my hand and M	Notorial Scalabia Atta I a Talomania
GIVEN under my hand and i	Notarial Seal this 4th day of February 2000.
- Att	"OFISIENAL SEAL"
Notary Public	YUNJUNG MOON
FOR THE RECORDER'S INDE	NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS
DESCRIBED PROPERTY HER	
923 W. Belmont, Chicago, IL	References: CO/ Cho, Si Yoon
Property Address:	- 57, 57, 57, 10011

Mail to:

PATRICK A. MITCHELL ATTORNEY AT LAW 3525 W. PETERSON AVE., SUITE 218 CHICAGO, IL 60659



## **UNOFFICIAL COPY**

MACHED

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