

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings

00318972

When Recorded Return To:

3146/0001 04 001 Page 1 of 3  
2000-05-05 08:53:41  
Cook County Recorder 47.00

SEAN SEMLER  
4419 North La Vergne  
Chicago, IL 60630



Property of Cook County Clerk's Office

### SATISFACTION

Golden West Savings Association Service Co #:9895707 "SEMLER" Lender ID:020012/ Cook, Illinois PIF:04/17/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SEAN SEMLER AND DANIELLE NEVEAUX SEMLER, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 07/19/94 and Recorded 07/22/94 as Instrument No. 94642823 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1316227012VL340  
Property Address: 4419 North La Vergne, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal  
Savings and Loan Association  
On April 25, 2000

By: Paula Chin  
PAULA CHIN, ASST. VICE PRESIDENT

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

*Handwritten signature*

*Handwritten initials*

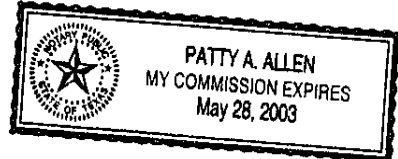
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on April 25, 2000 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Patty A. Allen*  
PATTY A. ALLEN  
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251  
JDC-20000425-0018 ILCOOK COOK IL BAT: 49479895707 KXILSOM1

Property of Cook County Clerk's Office

**EXHIBIT "A"  
LEGAL DESCRIPTION**

LOAN NO. 9895707

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

**LEGAL DESCRIPTION:**

The North 17 feet of Lot 30 and 31 (except the North 7 feet) in Thomas Jubb's Subdivision of Block 7 in Silvermans Addition to Irving Park Montrose and Jefferson, a Subdivision of the West Half of the East Half of the Northeast Quarter and all that part of the Northwest Quarter of the Northeast Quarter which lies North of Northwestern Railroad Track of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

13-16-227-012

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

94642823