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01/14/00 11 53 001 Page 1 of 2

2000-05-05 09:41:15

Cook County Recorder

23.50



00318375

**RECORDING REQUESTED BY/**  
**PREPARED BY/AFTER**  
**RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Leah Boedeker  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 1750835

305\_2004

(Space Above this Line For Recorder's Use Only)

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**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MYRON C. MARTIN ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 99991832

Property Address: 17945 RAVISLOE TERRACE  
COUNTRY CLUB HILLS IL 60475

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 29 IN HAWTHORN ON THE LAKES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 28-34-401-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of April A.D. 2000.

NEW AMERICA FINANCIAL, INC.

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number: 100053000017508353



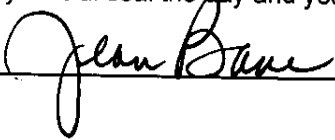
MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS  
COUNTY OF HARRIS

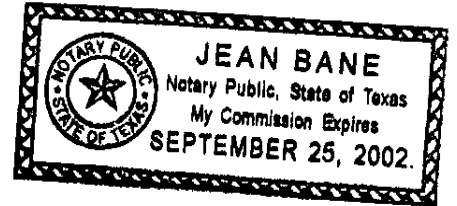
On this the 13th day of April A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NEW AMERICA FINANCIAL, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_

Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
3910 KIRBY, SUITE 300  
HOUSTON, TX 77098



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MIN Number: 100053000017508353



MERS Phone: 1-888-679-6377