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3144/0022 53 001 Page 1 of 3
2000-05-05 09:44:25
Cook County Recorder 25.50



00318386

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Leah Boedeker
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 0
Loan Number: 1752740

305_2004

(Space Above this Line For Recorder's Use Only)

1

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JUAN BARRAZA AND JUANA M. BARRAZA AND PEDRO ROMAN DELARIVA AND PATRISIA SUNIGA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99475266

Property Address: 2828 N. NORDICA
CHICAGO IL 60634

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERM. TAX ID# 13-80-129-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of April A.D. 2000.

NEW AMERICA FINANCIAL, INC.

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

LINDA SHANNON
ASSISTANT SECRETARY



MIN Number: 100053000017527403



MERS Phone: 1-888-679-6377

SH
my

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THE STATE OF TEXAS
COUNTY OF HARRIS

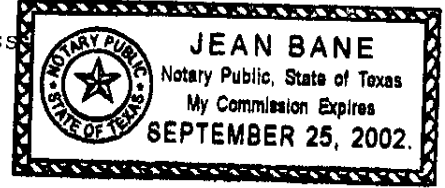
On this the 13th day of April A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NEW AMERICA FINANCIAL, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
3910 KIRBY, SUITE 300
HOUSTON, TX 77098



MIN Number: 100053000017527403



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT 'A'

JOB #: 305-2004

LOAN #: 1752740

INDEX #: 1684

THE SOUTH THIRTY-THREE AND ONE-THIRD FEET OF THE NORTH SIXTY-SIX AND TWO-THIRDS FEET OF LOT THIRTY-FIVE IN RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST QUARTER OF SECTION THIRTY, TOWNSHIP FORTY NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX ID# 13-80-129-017

Property of Cook County Clerk's Office 00318386