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ILLINOIS

10/014 92 001 Page 1 of 3
2000-05-05 11:18:41
Cook County D- 25.00

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0200798 [109028082 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MERCHANTS NATIONAL BANK, AN ILLINOIS CORPORATION

located at 1851 W. GALENA BOULEVARD, AURORA, IL 60506

hereby grants, assigns, and transfers to OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at 4420 44TH STREET S.E., GRAND RAPIDS, MI 49512

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1991, executed by MARIE A. CLEARY, AN UNMARRIED PERSON

to MERCHANTS NATIONAL BANK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97664354 microfilm # _____
pin number 09 27 200 053 1005 in the _____
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 2200 BOUTERSE #105, PARK RIDGE, IL 60068

J=OK825A.S.00028



Loan No.

Handwritten initials: SVD, RBW, MVE

Loan No. 0200798 [10002808] FHLNC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JANUARY 31, 2000, but effective FEBRUARY 1, 2000.

MERCHANTS NATIONAL BANK

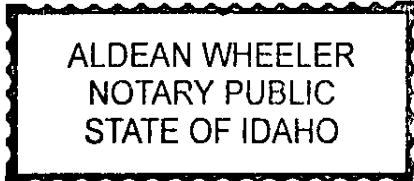
BY [Signature]
CARLA TENYCK
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 31, 2000, before me ALDEAN WHEELER personally appeared CARLA TENYCK and GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

LEGAL DESCRIPTION

UNIT 2200-105C IN THE GALLERY OF PARK RIDGE COMDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS INT HE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY ASSIGNS TO GRANTEE THE USE OF PARKING SPACE NUMBER 36, WHICH GRANTEE HEREBY ACCEPTS SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 2200 BOUTERSE #105, PARK RIDGE, ILLINOIS 60068

S.00028

0200798

Cook County Clerk's Office