UNOFFICIAL COP

ILLINO'S

COUNTY OF

COOK

LOAN NO 1:

2832806

LOAN NO 2:

18915522

INVESTOR:

2832806

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-095

Prepared By Evelia Barba

2000-05-05 10:01:53

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 302,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

3/12/98

executed by

ELLEN CONNELLY TAAFFE F/K/A ELLEN T. CONNELLY AND EDWARD J. ('AA) FF, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMP ANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98216778

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-35-313-040-0000





UNOFFICIAL COPY 19205

Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY		
		900 TOWER DRIVE, STE. 83, TROY, MICHIDAN 18098 By LUONG VU	25 gllu	
		VICE PRESIDENT		
STATE OF	CALIFORNIA)		
COUNTY OF	ORANGE) SS		
On8	/23/99 , before m/,	CLARA MELKONIAN	personally appeared	
	O)	LIONG VU, VICE PRESIDENT,		
personally kno	wn to me for proved to me on the	have of satisfactory evidence) to be the perso	un(e) whose name(s)	

ersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

when well **NOTARY PUBLIC**

CLARA MELKONIAN

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COP\$\text{Q0319205}

EXHIBIT A - LEGAL DESCRIPTION

LOTS 9 TO 14 INCLUSIVE (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 12 IN HITT' SUBDIVISION OF BLOCKS 10, 11 AND 12 OF UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.

En AN, 1

TOPORTU OF COOF COUNTY CLOTH'S OFFICE

2832806

99086151969

