NOFFICIAL C FMG #: 0073095639 3 49/00 6 30 001 Page 1 of NAME: ANDRES M VILLANUEVA 2000-05-05 09:20:25 P/O DATE: 03/20/2000 Cook County Recorder 23.50 AFTER RECORDING, FORWARD TO: ANDRES M VILLANUEVA 3116 ELDER LN FRANKLIN PARK IL 60131 THIS INSTRUMENT PREPARED BY: MARIO J. FISHER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 12-28-201-048-0000 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ANDRES M VILLANUE /A SOCORRO MARTINEZ, HIS WIFE to LAND OF LINCOLN SAVINGS AND LOAN dated April 25th 1985, and recorded on ___06/11/1985 in Mortgage Record ,page _, and or Instrument # 85055335 records in the office of the Recorder of CCOK County, ILLINOIS more particularly described as follows, to wit: ALL OF LOT 19 (EXCEPT THE NORTH 5 FEFT THEREOF) AND ALL OF LOT 20 IN BLOCK 22 IN THIRD ADDITION TO FRANKLIN PARK IN THE SOUTH 1/2 OF SECTION 21 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark's 3116 ELDER LN FRANKLIN PARK, $_{
m IL}$ 60131 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of March 2000 FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SEAL SEAL STATE OUTH CAROLINIANS

MULHERN

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of County Clerk's Office

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FMG #: 0073095639

NAME: ANDRES M VILLANUEVA

P/O DATE: 03/20/2000

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State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of March 2000 , personally appeared JULIE MULHERN the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: $\frac{01/20/2002}{1}$

Notary Public

Or Coot County Clert's Office

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County Clarks Office

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