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2000-05-05 14:54:06
Cook County Recorder 23.50

1993245 04/17/00

RELEASE DEED

20-15860
MAIL TO:

HAROLD W. MAZE
1075 BRISTOL COURT
STREAMWOOD, IL 60107

NAME & ADDRESS OF TAXPAYER:

HAROLD W. MAZE
1075 BRISTOL COURT
STREAMWOOD, IL 60107



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: HAROLD W. MAZE VIRGINIA M. MAZE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/13/87, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 87200161, Pin No. 06-27-405-045, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

PARCEL 1: LOT 5 IN BLOCK 107 IN THE OAK UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT NUMBER 19801128, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19821584, AS AMENDED IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 25, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

RACHEL DEGRAW
ASSISTANT SECRETARY
Prepared By: RHONDA F. DALY
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

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04/17/00

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STATE OF CALIFORNIA)
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County of SAN BERNARDINO))))

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 25, 2000

Lisa Mitchell

LISA MITCHELL Notary Public

My commission expires on 12.18.03

