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31/07/0175 32 001 Page 1 of 3  
2000-05-05 11:45:01  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0644633**  
LOAN NO 2: **11077594**  
INVESTOR: **680191852**  
POOL NO:  
INVESTOR TYPE: **FHLM**



**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-0351

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 144,400.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **9/12/94** executed by

**LUCIA M. WLODARCZYK, SINGLE**

Mortgagor, to

**THE FIRST NATIONAL BANK OF CHICAGO**

Mortgagee, and

recorded as Instrument No. **94797963** on \_\_\_\_\_ in Cook  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 07-24-209-008-1070 VOL. 187**




*SK  
my*

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Dated: 5/17/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

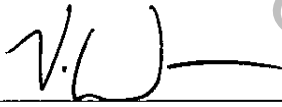
By   
**C. GASTON**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/23/99, before me, **V. WILLIAMS** personally appeared  
**C. GASTON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

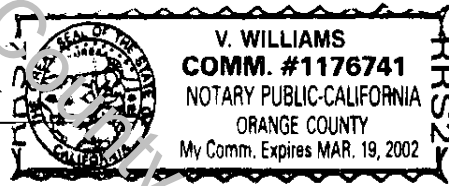
WITNESS my hand and official seal



NOTARY PUBLIC

**V. WILLIAMS**

My commission expires **3/19/02**



00320424

**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 35-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-012751, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00320424

Property of Cook County Clerk's Office

