UNOFFICIAL COPY20620 3137/0209 45 001 Page 1 of 2000-05-05 13:43:18 WARRANTY DEED Cook County Recorder 23.00 Mail to: THE GRANTOR(S) Lee Helling, never monn of the County of Cook, State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuab consideration in har divaid, convey and warrant to DON A HOARD JR. the following described real (state situated in the County of Cook, State of Illinois, to wit: (SEE LEGAL DESCRIPTION ATTACHED) subject to: general real estate taxes for the year 1999 and subsequent years; building lines and use or occupancy restrictions, covenants and conditions of record; coning laws and ordinances; easements for public utilities; acts of the Grantees; and hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the state of Illinois. Dated: State of Illinois, County of Cook, ss.. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that LEE HOLIDAY personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and achivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and rotarial cea "OFFICIAL SEAL" IRA T. KAUFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/05:01 **Notary Public** My commission expires: "OFFICIAL SEAL" Permanent Index Number: 20-03-424-005 IRA T. KAUFMAN NOTARY PUBLIC, STATE OF ILES

Prepared by:lra T. Kaufman, 1207 Old Mchenry Rd., Buffalo Grove, Illinois 60089

Grantees Address:

Mail subsequent tax bills to:

MY COMMISSION EXPIRES 15 15

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PROPERTY ADDRESS:

00320620

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1 IN THE 515 EAST 46^{TH} PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE EAST 74.2 FEET THEREOF) IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09116781, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING UNIT NO. PU-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09116781

PERMANENT INDEX NUMBER: 20-03-424-005-0000

