## UNOFFICIAL COMPANY 20733

2000-05-05 11:42:34

23.50

Cook County Recorder

## **WARRANTY DEED**

THE GRANTOR(S), Stephen D. Sharp, a married man, of the County of Cook, State of Illinois for and in consideration of Ten (\$10.00) and other good and valuable consideration in hand paid CONVEY(S) AND WARRANT(S) to

Joseph M. Murray and Virginia J.X. Murray, C t!

xy the F

as tenanty by the entirety, the real estate described	
on the attached paged in Exhibit "A" made a part of	
this instrument situated in the County of Cook, State	
of Illinois.	
Known as: 219 W. North Ave. #2, Chicago, Il.	
P.I.N.: 17 04 203 099 1002 * Husband & wife, not as tenants in C	commany not as joint tenants but as tenents b
Hereby releasing and waiving all rights under and by	virtue of the Homestead Exemption Laws of the State
of Illinois. To have and to hold said premises forever.	Said property is not and has never been the homstead
property of the Spouse of the Granton	
Dated this date: April 27th, 2000	
Shape of	
Stephen D. Sharp	Dity of Chicago Real Estate
State of Illinois	Transfer Stamp
S.S.	224842 \$1,473.75
County of Cook	05/01/2000 09:31 Batch 05059 10
County of Cook	J5/01/2000 03 31 <u>January</u>
CERTIFY that Stephen D. Sharp personally known to the foregoing instrument, appeared before me this	said County, in the State aforesaid, DO HEREBY to me to be the same person whose name is subscribed day in person, and acknowledge that they signed and and voluntary act for the uses and purposes therein set Homestead.  day of April, 2000
Notary Public	"OFFICIAL SEAL"  JOSEPH J. PUTNICK  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 5/7/2001
This instrument prepared by Joseph J. Putnick, 221 N. LaSalle	St., Chicago, Illinois, 60601 (312-372-3798)
Mail to: Ezgr Wallach + Braun So	end Tax Bill To:
Mail to: Ezgr Wallach + Braun So 25 E. Washingtonst.	
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## **UNOFFICIAL COPY**

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LEGAL DESCRIPTION:

EXHIBIT "A"

UNIT NO. 2 IN 219 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN THE SUBDIVISION OF THE NORTH 103 FEET OF THE EAST 227 37/100 FEET OF LOTS 118 AND 121 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25839100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

