UNOFFICIAL CG

RELEASE OF MORTAGE OR TRUST DEED

2000-05-05 15:51:49

Cook County Recorder

23.50

LOAN NO. 0008934432 PROPERTY ADDRESS: 1820 CAMDEN DR GLENVIEW IL 60025-7606



DRAFTED BY & RETURN TO:

FIRST CHICAGO NBDMC 900 TOWER DR MAIL SUITE 8327 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT BANK ONE N.A., 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DATE OF

10-01-99

VLADIMIR LAPAPICK AND TAMARA LAPANIK, HUSBAND AND WIFE

OF THE FIRST PART TO SAID HOMEUSA MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DOCUMENT DATE OF MORTGAGE

9-29-99

RECORDING NUMBER 99-933754

PERMANENT INDEX

NUMBER 04-23-101-008

AND THEREAFTER ASSIGNED TO BAN! ONE N.A. SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-02-9) AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CEPTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECCRI).

> BANK ONE N.A. BANK ONE N.A.

DATE: APRIL 07, 2000

MH Warren, Asst. Vice President

women

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

ON 04-07-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

MH Warren, Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRIMENT FOR BANK ONE N.A., AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

> MAWALO, ANTOIN Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Oaldand County, MI

UNOFFICIAL COPY

Exhibit A

Legal Description

Loan # 8934432 Borrower: Lapanik

Property: 1820 Camden Drive

Glenview, IL 60025-7606

PARCEL 1:

THE NORTH 25,00 FEET OF THE SOUTH 98.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, THEREOF, OF LOT 314 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION TO SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT 99136091. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO ALD FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATIO OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

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