

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE



FOR VALUE RECEIVED, National City Mortgage Co.,**an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NMC), hereby sells, transfers, sets over, and assigns to:

REGIONS MORTGAGE, INC.
605 S PERRY ST
MONTGOMERY, AL 36104

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated June 9, 1999, and are in the original principal amount of \$ 213,750.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

Table with 3 columns: MORTGAGOR(S), INSTRUMENT NUMBER, BOOK & PAGE. Row 1: YUNG NIM KO, 99598055

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.** has hereunto set its hands this 15 day of April, 2000.

WITNESS: NATIONAL CITY MORTGAGE CO.
Becky McLarkney
Jean Hime
BY: JUDA HEFFNER
Title: DOCUMENT ADMINSTRATOR

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 15 day of April, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JUDA HEFFNER, the DOCUMENT ADMINSTRATOR for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the use and purposes therein contained.



Sharon Wilhelm
Notary Public
in and for the State of Ohio
My Commission Expires
July 1, 2001

Sharon Wilhelm
SHARON WILHELM
Notary Public

My Commission Expires: 07/01/01 My County of Residence: MONTGOMERY

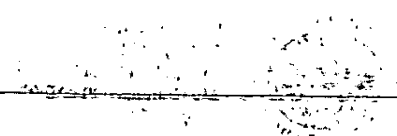
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

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Property of Cook County Clerk's Office



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Legal Description

LOT 13 IN THE PALOS POINT TOWNHOMES PLANNED UNIT DEVELOPMENT
PLAT OF LOTS 3 THROUGH 8 BOTH INCLUSIVE IN PALOS HEIGHTS
CORPORATE CENTER, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-24-300-241-

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