00321745

Recording Equested by / Return to: NOFFICIAL C 17,000 to 001 Page 1 of 2
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 402590 Inv#: 1666373375 1st LN#: 0906085738

Mortgage of Assignment

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY on Ohio corporation whose address is 3415 Vision Love, Columbus, OH 43219

Whose presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 50702 Said mortgage is recorded in the State of IL, Crunt, of Cook on 10/08/97 as Instrument/series/file: 97750157 Original Mortgagor--: PATRICK J MCCLEAVY, DENIS: 2 MCCLEAVY

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has cause 1 this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999 CHASE MORTGAGE COMPANY

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY Comm. Expires AUG. 31, 2002 2

FINAL SA.final11 chase698 90698 2 021100 FNM 12-031 IL Cook 6629 Sort 6432

Loan#: 306706544

32829





Loan #: 0906085738 (12-031 IL Cook)

Tax ID #: 16-30-311-011 Date of mortgage: 09/29/97

Property Address: 2843 S Wenonah Avenue Berwyn, II 60402
LOT 12 IN BLOCK 1 IN KIRCHMAN AND JEDIAN'S WESTERN AGENCY AND LOAN CORPORATION, A CORPORATION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTH WEST 1/4 AND THE WEST PART OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office