

UNOFFICIAL COPY

00321834

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

317370095 14 001 Page 1 of 2  
2000-05-08 10:19:23  
Cook County Recorder 23.50



00321834

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 421431 Inv#: 1667392867  
1st LN#: 0906188129

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/27/98 as Instrument/series/file: 98-240751  
Original Mortgage--: DAVID W LENCIONI

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999  
CHASE MORTGAGE COMPANY

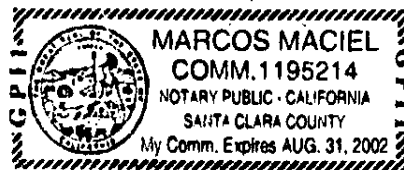
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 021100 FNM 12-031 IL Cook 6712 Sort 27904



Loan#: 306715916

42191

[Handwritten initials]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906188129 (12-031 IL Cook)

Tax ID #: \*

Date of mortgage: 03/23/98

Property Address: 1438 -40 S Cicero Ave, Cicero, IL 60804

LOTS 20 AND 21 IN BLOCK 29 IN GRANT LOCOMOTIVE WORKS ADDITION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*16-23-223-042 16-21-226-042

Property of Cook County Clerk's Office