

00321892

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

3/7/0153 14 001 Page 1 of 2
2000-05-08 10:47:43
Cook County Recorder 23.50



00321892

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 430265 Inv#: 1667829800
1st LN#: 0906231920

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/26/98 as Instrument/series/file: 98433942
Original Mortgagor--: LAWRENCE P WAYNE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

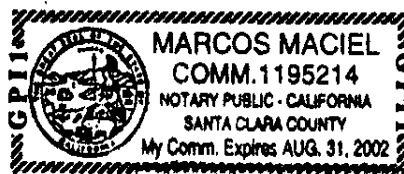
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 021100 FNM 12-031 IL Cook 6787 Sort 38971

46231



Loan#: 306719961

Handwritten notes:
SVP
P/P
M Yes

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906231920 (12-031 IL Cook)

Tax ID #: 13-31-324-024 V 364

Date of mortgage: 05/13/98

Property Address: 1636 N Newland Ave., Chicago, IL 60635

LOT 7 IN BLOCK 13 IN J.R. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office