

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY**

00321944

3/7/2005 14 001 Page 1 of 2  
2000-05-08 11:53:51  
Cook County Recorder 23.50



00321944

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 440977 Inv#: 1668371500  
1st LN#: 0906153816

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/03/98 as Instrument/series/file: 98679743  
Original Mortgagor--: SAE CHOL PAK, JENNIFER A. CHANG

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.  
Dated: December 1, 1999  
CHASE MORTGAGE COMPANY

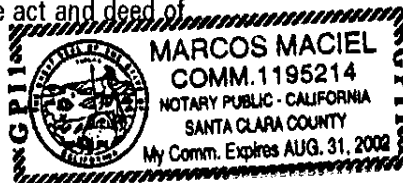
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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Loan#: 306712721

38988  
SVE  
P/RB  
M/Yed

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906153816 (12-031 IL Cook)

Tax ID #: 09-10-401-100-1493

Date of mortgage: 07/27/98

Property Address: 9737 N Fox Glenn Drive #5k Niles, IL 60714

UNIT 9737-5K IN TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25132652, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office