

00321978

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

01/13/0237 14 001 Page 1 of 2  
2000-05-08 12:43:09  
Cook County Recorder 23.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 430601 Inv#: 1667941283  
1st LN#: 0906248399

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 06/05/98 as Instrument/series/file: 98471063  
Original Mortgagor--: EDDIE FIGUEROA, CARMEN FIGUEROA A/K/A CARMEN I. FIGUEROA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.  
Dated: December 1, 1999  
CHASE MORTGAGE COMPANY

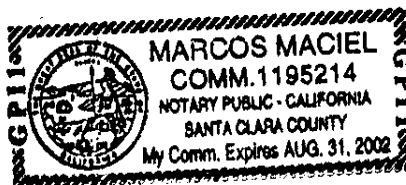
By: *N. An*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

*Marcos Maciel*  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 021100 FNM 12-031 IL Cook 6805 Sort 40446

47744



Loan#: 306721477

*Handwritten signature/initials*

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906248399 (12-031 IL Cook)

Tax ID #: 13-20-120-011

Date of mortgage: 05/27/98

Property Address: 6025 W Warwick Avenue, Chicago, IL 60634

LOT 8 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS 2ND ADDITION, A SUBDIVISION OF THE SOUTH 7 1/2 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office