

UNOFFICIAL COPY

00321231

3140/0217 32 001 Page 1 of 2
2000-05-05 15:42:56
Cook County Recorder 23.50



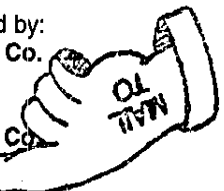
2026323/UG
MTC (B)

Loan Number:

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800



FOR VALUE RECEIVED NORTHVIEW MORTGAGE, LLC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4-14-00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, IL.

00321230

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
CHRISTOPHER R TUTTLE	RECORDED	# 00321105 00321230
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE, LLC has hereunto set its hand this 14th day of APRIL 00.

ATTEST:

Tracy L. Wilson
Typed Name TRACY WILSON
Leah Smith
Typed Name LEAH SMITH

By: *Carmen L. Herdman*
Name: CARMEN L. HERDMAN
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 14th day of APRIL 00, by Carmen L. Herdman as Supervisor, on behalf of NORTHVIEW MORTGAGE, LLC

Tracy L. Wilson
NOTARY PUBLIC

Commission Expiration: _____



Tracy L. Wilson
Notary Public
In and for the State of Ohio
My Commission Expires
October 30, 2001

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LEGAL DESCRIPTION

00321206

PARCEL 1:

UNIT 2-N IN THE 4425 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 328 IN WILLIAM DERRING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09041678, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBERS P-2^N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09041678.

Property of Cook County Clerk's Office