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00322616

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2000-05-08 10:15:16
Cook County Recorder 25.50



00322616

LOAN NO. 1000655-095

AFTER RECORDING MAIL TO:
ContiMortgage Corporation
338 S. Warrinster Rd
Hatboro, PA 19040

CMC 265026

This form was prepared by: LYDIA PLATT
SALT LAKE CITY, UT 84120

, address: 2500 LAKE PARK BOULEVARD
, tel. no.: (800) 987-7676

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE CORPORATION

a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is ~~500-ENTERPRISE-ROAD, HORSHAM, PA 19044~~ August 24, 1998 * 21, made and executed by ERNEST COLLINS and MARGARET L. COLLINS, HUSBAND AND WIFE

to and in favor of FIRSTPLUS FINANCIAL, INC. property situated in COOK *** SEE ATTACHED LEGAL DESCRIPTION ***

County, State of Illinois: upon the following described

PLEASE RECORD 1ST

Parcel ID#: 20-18-404-014
Property Address: 5923 SOUTH WOOD, CHICAGO, IL 60636
such Mortgage having been given to secure payment of Thirty One Thousand Two Hundred Dollars and Zero Cents
Rec 9/3/98 Inst # 98790707 (\$ 31,200.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) MW 08/96 Amended 8/96

Initials: _____



57
10-3
\$25.50

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LOAN NO.: 1000655-095

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 1, 1998

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.


Witness NICOLE MCGEE

FIRSTPLUS FINANCIAL, INC.

(Assignor)

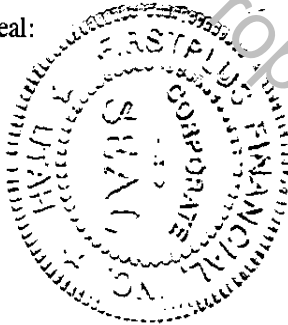

Witness CINNAMON OLSON

By: 
ANGELA BERTAGNOLE (Signature)

CLOSER


Attest TASHA PERCIVAL

Seal:



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LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 21703699, ID # 20-18-404-014, BEING KNOWN AND DESIGNATED AS LOT 43, IN BLOCK 4, IN DEMAREST'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP '38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN NO.: 1000655-095
Commonwealth/State of
District/County/Parish of
On this 1st day of

JTAH
SALT LAKE
October

, 1998 , before me, a Notary, personally appeared

ANGELA BERTAGNOLE

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
CLOSER of FIRSTPLUS FINANCIAL, INC.
and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and
ANGELA BERTAGNOLE

acknowledged the instrument to be the free act and deed of the corporation.



LMP-1167B (9512)

