

# UNOFFICIAL COPY



00322764

Project No. 071-35507  
Park LaSalle Apartments  
Chicago, Illinois

00322764

3177/0057 53 001 Page 1 of 3

2000-05-08 10:57:29

Cook County Recorder

47.50

## DISCHARGE OF LAND USE RESTRICTION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That,

I, the Secretary of Housing and Urban Development, of Washington, D. C., do hereby certify that certain Land Use Restriction Agreement, more particularly described hereinbelow, is, cancelled and I do hereby discharge the same. The aforesaid Land Use Restriction Agreement being described as follows:

DATE: October 1, 1990

BORROWER: Place LaSalle Associates, Ltd.

MORTGAGOR: American National Bank and Trust Company  
of Chicago, not personally but as  
Trustee pursuant to Trust Agreement  
dated August 14, 1984, and known as  
Trust No. 61935

ISSUER: Illinois Housing Development Authority

RECORDED: October 25, 1990, 1984, as Document No.  
90521924, with the Recorder of Deeds  
in Cook County, Illinois

THE interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

NOTHING herein shall constitute a release or waiver of any claims or causes of action, known or unknown, that the Secretary may have against the Borrower and Mortgagor or any other person or entity for violations of the Land Use Restriction Agreement which took place prior to the execution of this document.

N 0000 688 Cash Co., Ill.

Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Frank M. Malone, Director, Office of Portfolio Management, on this 14<sup>th</sup> day of April, 2000, has hereunder set his hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

[Signature]

By [Signature]  
Frank M. Malone, Director  
Office of Portfolio Management

[Signature]

DISTRICT OF COLUMBIA  
CITY OF WASHINGTON : ss

Before me, James R. Hanscomb, a Notary Public in and for said District of Columbia, on this 14<sup>th</sup> day of April, 2000, personally appeared Frank M. Malone, who is personally well known to me to be the duly appointed Director, Office of Portfolio Management, and the person who executed the foregoing instrument by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as Director, Office of Portfolio Management, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and considerations therein set forth.

Witness my hand and official seal this 14<sup>th</sup> day of April, 2000.

(SEAL)



[Signature]  
Notary Public, District of Columbia

My Commission Expires:

JAMES R. HANSCOMB  
NOTARY PUBLIC DISTRICT OF COLUMBIA  
My Commission Expires January 1, 2001

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Schedule A

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## Legal Description

\*\*\*LOTS 1 TO 5 INCLUSIVE, IN DICKINSON, MULLER AND MCKINLAY'S SUBDIVISION OF SUB-LOT 21 IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET, THEREOF) AND OF SUB-LOTS 1 TO 21 BOTH INCLUSIVE IN REEVE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO; AND THE EAST 101 FEET OF LOTS 59 AND 60 IN SAID BRONSON'S ADDITION, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT HOWEVER, THAT PART OF SAID PREMISES LYING BETWEEN THE WEST LINE OF LASALLE STREET, AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 15, 16, 17, 18, 19 AND 20 INCLUSIVE, IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET THEREOF) AND OF SUB-LOTS 1 TO 21, BOTH INCLUSIVE, IN REEVE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT HOWEVER, FROM SAID PREMISES THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET, CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED NOVEMBER 19, 1931 AND RECORDED DECEMBER 22, 1931 AS DOCUMENT NUMBER 11022266) IN COOK COUNTY, ILLINOIS.\*\*\*

P.I.N. #'s: 17-04-221-020  
17-04-221-021  
17-04-221-022  
17-04-221-023  
17-04-221-024  
17-04-221-025  
17-04-221-026  
17-04-221-027  
17-04-221-028

*Re: 1250 North LaSalle St.  
Chicago, Illinois*

This instrument prepared by:

Mr. Gregory J. Bolton  
U.S. Dept of Housing and Urban Development  
451 Seventh Street SW  
Washington, DC 20410-0500

After recording return to:

Mr. Howard Richard  
Katten Muchin & Zavis  
525 West Monroe Street Suite 1600  
Chicago, Illinois 60661