

UNOFFICIAL COPY

00322845

Loan #: 1500630066
Prepared By:

11/7/01 11:53 001 Page 1 of 2
2000-05-08 16:01:53
Cook County Recorder 23.50



00322845

When Recorded Mail To:
FIRST FINANCIAL EQUITIES,
INC.
25 ROCKWOOD PLACE, 4TH
FLOOR
ENGLEWOOD, NEW JERSEY
07631

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1500630066

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1998 executed by JAMES WASHINGTON AND FOSHELL CAMPBELL

to FIRST FINANCIAL EQUITIES, INC., A NEW YORK CORPORATION
a corporation organized under the laws of the State of NEW YORK
and whose principal place of business is 25 ROCKWOOD PLACE, 4TH FLOOR, ENGLEWOOD, NEW JERSEY 07631 and recorded as Document No. 08024667, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.:

Commonly known as: 2543 WEST HOWARD STREET UNIT A, CHICAGO, ILLINOIS 60645
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF BERGEN

FIRST FINANCIAL EQUITIES, INC., A
NEW YORK CORPORATION

On SEPTEMBER 2, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared David Greenberger known to me to be the Asst. Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DAVID GREENBERGER, AVP
Its:

Witness:

Notary Public

ALAN H. RUBIN
Attorney at Law
State of New Jersey

My commission Expires:

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N.
M.Y
GMM

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THE NORTH 35.50 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 61.00 FEET OF THE EAST 248.85 FEET, ALL BEING OF LOTS 1,2AND 3 TAKEN AS A TRACK, IN HOWARD-WESTERN PROPERTIES BEING A RESUBDIVISION OF LOTS 1AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREET) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOISE.

PIN:10-23-429-016

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Property of Cook County Clerk's Office