

00322033

Recording requested by / Return to
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

7/13/02 14 001 Page 1 of 3
2000-05-08 14:18:45
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 415796 Inv#: 1667611414
1st LN#: 0906374815

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
on 04/15/98 as Instrument/series/file: 98296018
Original Mortgagor--: KEVIN A MANTON, TAMI J MANTON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

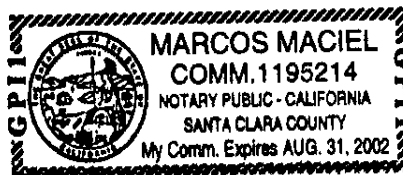
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 021100 FNM 12-031 IL Cook 6668 Sort 24200

59093



Loan#: 306732846

[Handwritten Signature]

UNOFFICIAL COPY
ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906374815 (12-031 IL Cook)

Tax ID #: 14-17-404-059-1016

Date of mortgage: 04/07/98

Property Address: 1024 W Irving Park #1, Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0906374815

Stco Code: 12-031

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PARCEL 1: UNIT 1024-1 IN KENMORE MANOR CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3
IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN
INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST
ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET
THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF
THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S
SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
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Property of Cook County Clerk's Office