

UNOFFICIAL COPY

00322063

3/13/02 132 001 Page 1 of 2

2000-05-08 08:50:52

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00322063

CB&T: 8267080
CMMC:

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CRESCENT MORTGAGE SERVICES, INC.**, a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste. 285, Atlanta, GA. 30346, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 04/30/99, made by

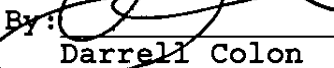
COLBY WRIGHT AND KIRSTYN C WRIGHT
to **CHICAGOLAND HOME MORTGAGE**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99493038 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

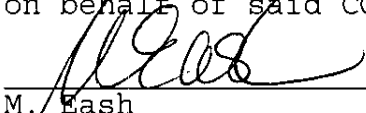
SEE EXHIBIT 'A' ATTACHED

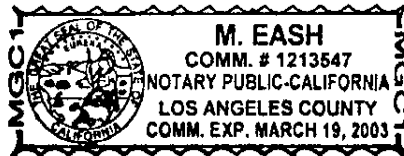
known as:1056 E VILLA
04/08/00 DES PLAINES, IL
CRESCENT MORTGAGE SERVICES, INC.

09-19-212-014

By: 
Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 8th day of April, 2000, by Darrell Colon
of CRESCENT MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.


M. Eash Notary Public
My commission expires:03/19/2003



Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



CRS13 LM 18LM

*SVP
D/NTC
M/YES e*

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EXHIBIT 'A'

8267080

LOT 5 IN BLOCK 16, IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, (EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF), ALSO THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00322063