

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

00322132

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2000-05-08 11:15:34
Cook County Recorder 23.50



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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan #2202181/Infelise

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 11th day of June, 1999 made by First Alliance Mortgage Company to Paula Infelise and recorded July 2, 1999 as document No 99640400 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 13-25-405-019-0000

Address of premises: 2509 W. Diversey Avenue, Chicago, IL 60647

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 20th day of April,
2000



107313-SM

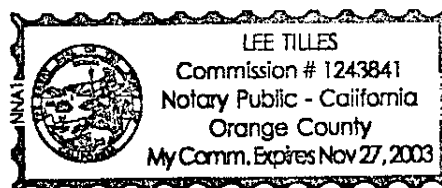
Beverly Ann Allen
FIRST ALLIANCE MORTGAGE COMPANY
B: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4-24-2000 before me, Lee Tillet, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lee Tillet (Seal)



(2)

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99640400

EXHIBIT "B"

LEGAL DESCRIPTION

LOT 4 IN RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 24 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-25-405-019-0000

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PAID