

UNOFFICIAL COPY 00322166

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2000-05-08 09:03:36
Cook County Recorder 23.00

PREPARED BY:
DOCUTECH, INC./L. WIMMER FOR
THE MONEY SHOP

7300 COLLEGE DRIVE
PALOS HEIGHTS, IL 60463



00322166

RECORD AND RETURN TO:
THE MONEY SHOP

7300 COLLEGE DRIVE
PALOS HEIGHTS, IL 60463

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L99-5688 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE BANK OF TEXAS, NATIONAL ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 19, 2000
executed by COLIE HARRIS, UNMARRIED MAN

to THE MONEY SHOP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 7300 COLLEGE DRIVE, PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. , page(s) , as Document

No. **00322165** COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 33 IN BLOCK 2, IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 6439 SOUTH EBERHART
CHICAGO, ILLINOIS 60625
20-22-210-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of
County of

THE MONEY SHOP, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

FRANK TOLAND, SECRETARY

By: FRANK TOLAND, SECRETARY

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title:

By:

Title:

Witness:

Witness:

Given under my hand and official seal, 19th day

of April, 2000

Notary Public

Dawn Montejano
County, Cook

My Commission Expires

7/8/03



Box 64