

UNOFFICIAL COPY

00322273

377/0068 32 001 Page 1 of 2
2000-05-08 09:15:02
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CB&T: 8271215
CMMC:

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,


the sufficiency of which is hereby acknowledged, the undersigned, **CRESCENT MORTGAGE SERVICES, INC.**, a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste. 285, Atlanta, GA. 30346, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 05/07/99, made by **GULAM AHMED I PATEL MARRIED TO ZOHRA G PATEL** to **CHOICE MORTGAGE, INC.**

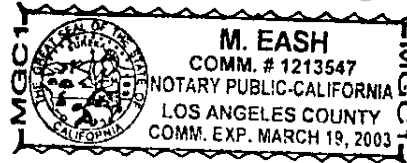
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99470011 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5831 MADISON STREET
04/10/00 MORTON GROVE, IL 60053 10-20-407-038-0000
CRESCENT MORTGAGE SERVICES, INC.

By: 
Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 10th day of April, 2000, by Darrell Colon
of CRESCENT MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.




M. Eash Notary Public
My commission expires: 03/19/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



CRS13 GM 20GM

Handwritten notes and initials:
SHEP
R/20
M/YE
E

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EXHIBIT 'A'

8271215

LOT 6 AND THE EAST ONE-HALF OF LOT 7 IN BLOCK 3, IN OLIVER SALINGER AND CO.'S THIRD OAKTON STREET SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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