

UNOFFICIAL COPY

00322300

377/0095 32 001 Page 1 of 2
2000-05-08 09:28:08
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CB&T: 8276107
CMMC:

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CRESCENT MORTGAGE SERVICES, INC.**, a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste. 285, Atlanta, GA. 30346, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).


Said mortgage/deed of trust bearing the date 06/24/99, made by **STANISLAW KROL AND AGATA KROL** to **BANC CHICAGO**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99633988 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

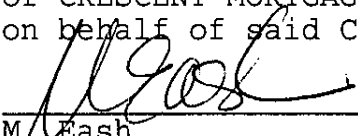
SEE EXHIBIT 'A' ATTACHED

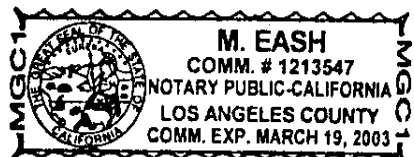
known as: 580 CUMBERLAND TR.
04/11/00 ROSELLE, IL 60172
CRESCENT MORTGAGE SERVICES, INC.

75-35-402-009-1128

By: 
Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of April, 2000, by Darrell Colon
of CRESCENT MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.


M. Eash Notary Public
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
CRS13 LM 22LM



*SVP
D. Colon
M. Eash*

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EXHIBIT 'A'

8276107

UNIT 9-B IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE G9-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #24969065, ALL IN COOK COUNTY, ILLINOIS.

00322300

Property of Cook County Clerk's Office