RELEASE DEED NOFFICIAL COP \$323593 3182/0063 37 001 Page 1 of

Mail To:

ARMANDO ALVAREZ 1152 N WHEELING RD MT PROSPECT 60056-1220

2000-05-08 11:57:04 Cook County Recorder



Name and Address of

Preparer: HomeSide Lending, Inc.

P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 16284782

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Duval and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and outt-claim unto
ARMANDO ALVAREZ AND ANCELA CHAVEZ, HUSBAND
AND WIFE; CARLOS ALVAREZ, SINGLE, NEVER MARRIED
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whotsoever they may have acquired in, through
or by a certain Mortgage, bearing date SEPTEMBER 30TH, 1996 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 96766881,
to the premises therein described, Situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 03-27-403-033-0000 Executed on APRIL 13, 2000

> HomeSide Lending, Inc. a Florida Corporation

D KEENE, ASSISTANT VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on APRIL 13, 2000 by D KEENE, ASSISTANT VICE PRESIDENT, of

Ву

HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

EXPIRES: April 6, 2003 Bonded Thru Notary Public Underwriters

KAPPY BOURRIE MY COMMISSION # CC 823847

Pựblic

Inv.Pool H06-807 PFIL - 081699KD

Paid in Full: 00-03-31

Requested by: KAPPY BOURRIE MIN No.:

BOURK

5421-01APR00

EXHIBIT "A"

PARCEL 1: THE SOUTHWESTERLY 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHWEST CORNER THEREOF.

PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 50.00 FEET OF THE WEST 50 FEET OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 10, 11, 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGDATING AT A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 10, THENCE NORTHWISTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 8.31 FEET;

THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11, AND 12, (A DISTANCE OF 191.70 FEET TO THE SOUTHEAST CORNER OF LOT 12;) THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12;) THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11, AND 12, A DISTANCE OF 157.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The land, for informational purposes only, it commonly known as: 1152 Wheeling Road in the City/Town of Mount Prospect 60056. County of Cook, and the State of Illinois.

ASSES 1500