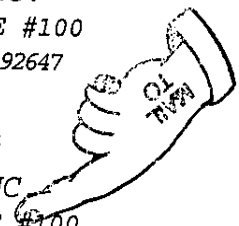


RECORDING REQUESTED BY:  
LOANSDIRECT, INC.  
7755 CENTER AVENUE #100  
HUNTINGTON BEACH, CA 92647



WHEN RECORDED MAIL TO:  
LOANSDIRECT, INC.  
7755 CENTER AVENUE #100  
HUNTINGTON BEACH, CA 92647



Loan No: 272337  
Parcel No:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
all the mortgagee's interest under that certain Mortgage dated: DECEMBER 9, 1999, executed by  
JAMES F. CARLSON and MARIANNE CARLSON, Mortgagor,

and recorded  Concurrently herewith or --  as Instrument No. 09193358 on  
DECEMBER 27, 1999, in Book, Page, Official Records in the  
County/Parish Recorder's office of COOK County/Parish, ILLINOIS,  
describing land therein as:

ALL OF LOT SIX (6), ALL OF LOT SEVEN (7), NORTH HALF (1/2) OF LOT EIGHT  
(8), IN BLOCK ELEVEN (11) IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS,  
BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST  
QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN

PERMANENT INDEX NO.: 03-30-209-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued, or to accrue under said Mortgage.

Assignment Date: APRIL 18, 2000

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

LOANSDIRECT, INC., A CALIFORNIA CORPORATION  
*[Signature]*  
BETTY KRANIG (No Seal)  
VICE PRESIDENT  
LAN THANH NGUYEN

On APRIL 18, 2000, before me, LAN THANH NGUYEN  
Notary Public, personally appeared BETTY KRANIG  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public  
My Commission Expires: 02-19-2002  
COMMISSION #: 1172067



*[Handwritten notes]*  
3-4  
P-1  
N-10  
M-4  
JHK