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UNOFFICIAL COPY 00323645

ASSIGNMENT OF MORTGAGE
ILLINOIS

3182/0117 37 001 Page 1 of 3
2000-05-08 15:12:55
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - BDCM



5249297 - 818 H29
0906469376 650
POOL #: 415743



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated March 27, 1998, from

GIRARD, MICHAEL J. GIRARD, EVAN H.

to MORTGAGE SQUARE INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98252572 of Book Page : Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 1106 ELMWOOD AVENUE, EVANSTON, IL 60202

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

1119-109-022-0000

IL-1.RSL CHA99L

SV
P3
MV
25.50

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5249297 - 818 H09
0906469376
POOL #: 415743

IN WITNESS WHEREOF, the undersigned have executed this Assignment
December 10, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:
R. STUBBS
Its: Assistant Secretary

BY: K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

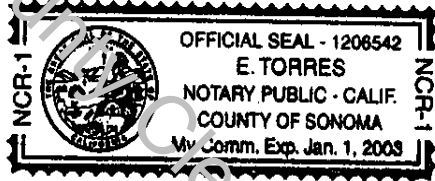
STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 10, 1999, before me E. TORRES, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature E. Torres



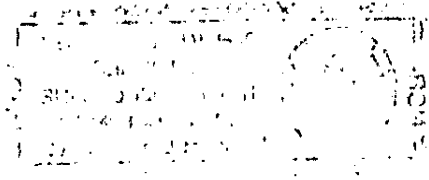
(seal)



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Property of Cook County Clerk's Office



LGLD

LEGAL DESCRIPTION

5249297-818

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

THE NORTH 43 FEET OF THE SOUTH 105 FEET OF LOTS 17 AND 18 AND THE NORTH 43 FEET OF THE EAST 10 FEET OF THE SOUTH 105 FEET OF LOT 16 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Cook, I.L.

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