. ILLINOIS

UNOFFICIAL COPING 21

Cook County Recorder

13:33:10

COUNTY OF

COOK

LOAN NO 1:

0300483

LOAN NO 2:

10614618

INVESTOR:

681796944

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92707-59:

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 84,000.00

FOR VALUE RECEIVED, the undersigned as Beneficia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

6/27/94

executed by

JOYCE A. HUGHES, SINGLE

Mortgagor, to

HYDE PARK BANK AND TRUST COMPANY

recorded as Instrument No.

Mortgagee, and

94580567

on

- Ruok

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-10-202-062-1058 VOL 501





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Dated:		K OF CHICAGO SUCCESSOR IN TION OF MIDWEST MORTGAGE
	ByC. GASTON VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE On 8/23/99 before the)) SS) V. WILLIAMS	personally appeared
	ON, VICE PRESIDENT,	personany appeared
personally known to me (or proved to me on the basis is/are subscribed to the within instrument and a cknown his/her/their authorized capacity(ies), and that by las/entity upon behalf of which the person(s) acted, executivity. WITNESS my hand and official seal	ledged to me that he/she/they executed her/their signature(s) on the instrumen	the same in
NOTARY PUBLIC My commission expires 3/19/02	COMI	WILLIAMS M. #1176741 Y PUBLIC-CALIFORNIA RANGE COUNTY
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	My Comr	n. Expires MAR. 19, 2002
		SOME OF THE OWNER OWNER OF THE OWNER O

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 913 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26188405, IN THE NORTH 1 2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 200K COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 26320245 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.





0300483

99086113822

