



NC4PRE - 613799A
When recorded, return to:
U.S. Bank, National Association
180 East 5th St., SPFTMZ05
St. Paul, MN 55101

ON

Loan Number: 0000035836

B/C: 127170

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of *X* (herein "Assignee"),
whose address is
a certain Mortgage dated **July 24, 1997**, made and executed by
MILDRED HARRIS, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

X First Trust National Association, as Trustee for The Registered Holders
of Salomon Brothers Mortgage Securities VIII, Inc., under the applicable
Pooling and Servicing Agreement dated August 1, 1997, First Trust
National Association Asset-Backed Floating Rate Certificates Series
1997-NC4PRE 180 E 5th St., St. Paul, MN 55101

Parcel ID #: **16151040270000**
Property Address: **4746 W ADAMS, CHICAGO, ILLINOIS 60644**
such Mortgage having been given to secure payment of **Seventy-Eight Thousand Seven Hundred Fifty and**
No/100 (\$ **78,750.00**)

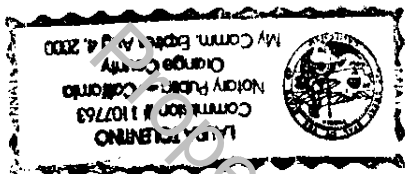
RECORDED ON: 8/7/97 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **97573050**, at page (or as No.
97573050) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*by
P3
N-X
My
JTK*



Page 2 of 2

VMP-1163B (9605)

VMP-995(1L) (9608)

[Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Dagmar Ferkula
On August 4, 1997
State of California
County of ORANGE
Laura Tolentino, before me personally appeared,

1000-10000000 100 E 5th St, Suite 100
National Association of Registered Professional
Poolers and Governing Association dated August 1, 1997. First Trust
of Orange County Mortgage Securitization Trust, under the auspices
First Trust National Association as Trustee for the Registered Mortgage

Seal:

Witness

Dagmar Ferkula
V.P. Mortgage Banking Operations

(Signature)

Witness

By:

(Assignor)

Witness

NEW CENTURY MORTGAGE CORPORATION

August 4, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Commitment Number: 97-02093

SCHEDULE C

97573050

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29, EXCEPT THE WEST 8 FEET, 34 INCHES EXCEPT EAST 7 1/2 FEET IN BLOCK 3
IN HOBART'S SUBDIVISION OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 15-39-13,
IN COOK COUNTY, ILLINOIS.

PIN #16-15-104-027-0000

CKA: 4746 WEST ADAMS STREET, CHICAGO, ILLINOIS 60644

Property of Cook County Clerk's Office

97573050