

UNOFFICIAL COPY

00323046

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2000-05-08 09:50:40
Cook County Recorder 25.50



00323046

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 826
Loan Number: 3360530803

500_9902

(Space Above this Line For Recorder's Use Only)

8

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD L. POLECH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97312428

Property Address: 5953 W. TOUHY AVE.
CHICAGO IL 60646

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PB INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 10-32-200-077

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of March A.D. 2000.

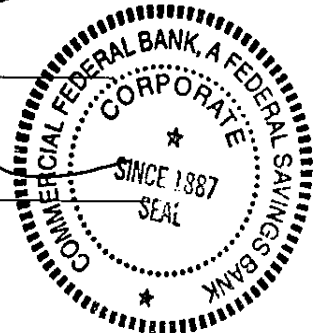
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK

By: _____

JAMES C. PALMER
FIRST VICE PRESIDENT

Attest: _____

PAMELA S. ANDERSON
VICE PRESIDENT



* 3 3 6 8 5 3 8 8 8 6 *



* 5 8 8 9 9 8 2 3 3 6 8 5 3 8 8 8 6 *

Handwritten initials/signature

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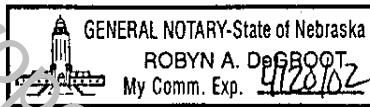
00323046

THE STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this the 14th day of March A.D. 2000, before me, a Notary Public, appeared JAMES C. PALMER to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES C. PALMER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Robyn A. Degroot

ROBYN A. DEGROOT
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:
256 CHAPMAN ROAD
NEWARK, DE 19702

Assignor's Address:
2120 S. 72nd STREET
OMAHA, NE 68124



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EXHIBIT 'A'

00323046

Loan: 3360530806
Index #71

Amerus Bank

500_9902

THE EAST 1 FOOT OF LOT 4 AND ALL OF LOT 5 AND THE WEST 12 FEET OF LOT 6 IN BLOCK 11 IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32 AND PART OF THE EAST ½ OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-32-200-077

Property of Cook County Clerk's Office