

UNOFFICIAL COPY 00323048

3160/0018 02 001 Page 1 of 3  
2000-05-08 09:51:25  
Cook County Recorder 25.50



00323048

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER**

**RECORDING RETURN TO:**

Stewart Mortgage Information

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 826

Loan Number: 3360530349

500\_9902

(Space Above this Line For Recorder's Use Only)

8

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARSHA L. ALEXANDER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 97312157

**Property Address:** 2555 W 80TH PLACE  
CHICAGO IL 60652

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PB INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-36-212-014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of March A.D. 2000.

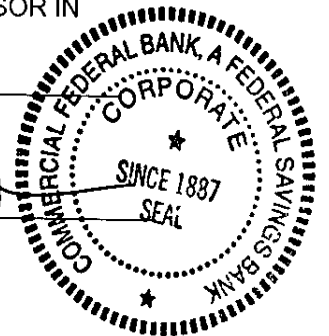
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK

By:

JAMES C. PALMER  
FIRST VICE PRESIDENT

Attest:

PAMELA S. ANDERSON  
VICE PRESIDENT



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\* 5 8 8 9 9 8 2 3 3 6 8 5 3 8 3 4 9 \*

SH  
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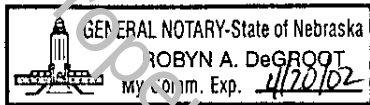
00323048

THE STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this the 14th day of March A.D. 2000, before me, a Notary Public, appeared JAMES C. PALMER to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES C. PALMER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



ROBYN A. DEGROOT  
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:  
256 CHAPMAN ROAD  
NEWARK, DE 19702

Assignor's Address:  
2120 S. 72nd STREET  
OMAHA, NE 68124



\* 3 3 6 8 5 3 8 3 4 9 \*



\* 5 8 8 9 9 8 2 3 3 6 8 5 3 8 3 4 9 \*

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EXHIBIT 'A'

00323048

JOB #: 500\_9902

LOAN #: 3360530349

INDEX #: 894

LOT 12 IN BLOCK 7 IN FIRST ADDITION TO HINKAMP AND COMPANIES  
WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 33 FEET  
THEREOF, BEING FOR THE RAILROAD AND (EXCEPT THAT PART THEREOF TAKEN  
FOR WIDENING WESTERN AVENUE AND WEST 79TH STREET) IN COOK COUNTY,  
ILLINOIS. PIN # 19-36-212-014

Property of Cook County Clerk's Office