



00323055

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 825  
Loan Number: 3360527473

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(Space Above this Line For Recorder's Use Only)

8

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL T. BLACK AND DEBORAH A. BLACK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97-14,901

Property Address: 17556 SYCAMORE DR  
HOMewood IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PB INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 29-31-111-021 VOL.218

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of March A.D. 2000.

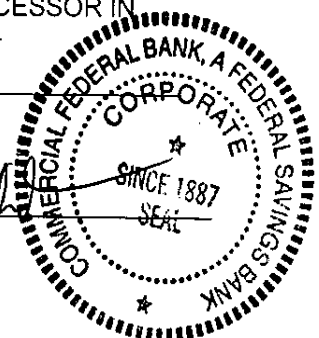
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK

By: \_\_\_\_\_

JAMES C. PALMER  
FIRST VICE PRESIDENT

Attest: \_\_\_\_\_

PAMELA S. ANDERSON  
VICE PRESIDENT



\* 3 3 6 8 5 2 7 4 7 3 \*



\* 5 0 8 9 9 8 2 3 3 6 8 5 2 7 4 7 3 \*

*[Handwritten initials]*

# UNOFFICIAL COPY

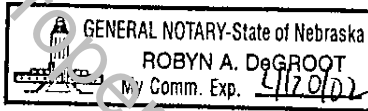
00323055

THE STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this the 14th day of March A.D. 2000, before me, a Notary Public, appeared JAMES C. PALMER to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES C. PALMER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Robyn A. DeGroot*

ROBYN A. DEGROOT  
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:  
256 CHAPMAN ROAD  
NEWARK, DE 19702

Assignor's Address:  
2120 S. 72nd STREET  
OMAHA, NE 68124



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EXHIBIT 'A'

00323055

Loan: 3360527473  
Index #60

Amerus Bank

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LOT 13 AND THE SOUTHERLY  $\frac{1}{2}$  OF LOT 14 THAT IS DIVIDED BY MEANS OF A STRAIGHT LINE FROM MIDDLE POINT OF EASTERLY DIMENSION BEING THE STREET FRONTAGE LINE KNOWN AS SYCAMORE DRIVE TO MIDDLE POINT OF WESTERLY DIMENSION BEING THE REAR LINE OF THE LOT IN BLOCK 18 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 6, 1927 AS DOCUMENT NO. 9675674, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office