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00323234

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2000-05-08 10:22:00  
Cook County Recorder 25.50



00323234

Property of Cook County Clerk's Office

**Assignment of Mortgage**

Loan No.: 710027094  
Date: APRIL 20, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION  
(whether one or more), hereby sells, assigns, and transfers to  
TCF MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY - 3RD FLOOR, BURR RIDGE, IL 60521  
(whether one or more), the Assignor's Interest in the Mortgage dated 04/20/00  
JAMES K. GERY AND LORI B. GERY, HUSBAND AND WIFE

3a

, Assignor

, Assignee  
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

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as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_ as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
P.I.N. 14-31-139-004, 14-31-139-005, 14-31-139-006 AND  
14-31-139-007

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

By   
BRYAN A. HANSEN  
Its: FUNDING SUPERVISOR

STATE OF  }  
COUNTY OF  } ss.

On this **20TH** day of **APRIL, 2000**, before me, a Notary Public within and for said County, personally appeared **BRYAN A. HANSEN** **FUNDING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



This Instrument was drafted by and return to:  
**LAURIE MAYBRUN**  
**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**440 NORTH ORLEANS**  
**CHICAGO, IL 60610**

Notarial Stamp or Seal (or other Title or Rank)

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2025/07/10

Property of Cook County Clerk's Office

OFFICIAL SEAL  
LAURIE MAYBURN  
Notary Public, State of Illinois  
My Commission Expires 02/03/25

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

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## ALTA Commitment Schedule C

File No.: C198968

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.