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2000-05-08 11:14:45 Cook County Recorder

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70033287 04/07/00

RELEASE DEED

MAIL TO: **CHARLES J SANSONE Jr** 2433 NORTH CLINTON RIVER GROVE, IL 60171 NAME & ADDRESS OF TAXPAYER: CHARLES J SANSONE Jr 2433 NORTH CLINTON RIVER GROVE, IL 60171



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim un'o: CHARLES J SANSONE Jr DEBBIE SANSONE of the County of Cook and Cate of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/nev may have acquired in, through or by a certain mortgage/note, bearing date 07/08/98, and recoded in the Recorder's Office of Cook County, in the State of <u>ILLINOIS</u>, as Document No. <u>98605613</u>, Pin No. <u>12-26-423-020</u>, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Orak, State of ILLINOIS, as

THE NORTH 1/3 OF LOT 8 IN BLOCK 5, IN VOLK BROS, CHICAGO HOME GARDENS, BEINGA SUBDIVISION OF THAT PART OF THE LAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF TIF THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 17, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

follows, to wit:

GE CAPITAL MORTGAGE SERVICES, INC

KE TIGHE

ANT VICE RESIDE

ARNETTA HARRIS ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

INTERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602

BOX 97



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STATE OF CALIFORNIA

SS)

County of SAN BERNARDINO

)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MIKE TIGHE ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 17, 2000

LISA MITCHELL Notary Public

My commission expires on 12 18 02

LISA MITCHELL
Commission # 1246129
Notary Public - Colliantia
Son Bernardino County
M. Comm. Expires Dec 18, 2003

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56505000

Commission is 1246123

Notary Public - Customer

Lan Sententino County

Lan Sententino County

Land Se

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