

UNOFFICIAL COPY 00323309

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#905659682

3179/0133 81 001 Page 1 of 2  
2000-05-08 11:19:34  
Cook County Recorder 23.00



00323309

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PETER D CARUSO AND THERESA L CARUSO** to **BANC ONE MORTGAGE CORPORATION** bearing the date 11/17/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 92-881188. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

2  
JP

commonly known as: 8500 S KENTON ST  
CHICAGO, IL 60652

pin#19-34-308-015


dated 11/10/99

THE DIME SAVINGS BANK OF NEW YORK  
by CHASE MANHATTAN MORT CORP. fka Chase Home Mortgage Corp.  
By Merger to TROY&NICHOLS, INC.  
Attorney in fact

By:   
DARRELL COLON  
VICE PRESIDENT

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
2000 05

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/10/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORT CORP. fka Chase Home Mortgage Corp. By Merger to TROY&NICHOLS, INC. for THE DIME SAVINGS BANK OF NEW YORK on behalf of said CORPORATION.

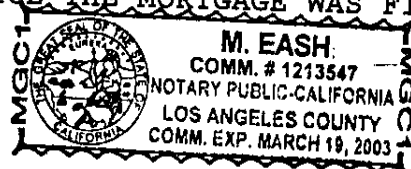
  
M. EASH

Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



CHAS4 BT 16789



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12345678  
00-00-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

905659682

LOT 1 OF AHERN'S RESUBDIVISION OF LOT 12 OF BLOCK 28 AND LOT 6 OF BLOCK 29 OF FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPT THE PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 WHICH LIES IN LOT 3 IN ASSESSOR'S SUBDIVISION AND EXCEPT RAILROAD) AND LOT 28 IN ARCH A. HERRMANN'S KENTON AVENUE RESUBDIVISION OF LOTS 11 IN BLOCK 4 AND LOTS 13, 14, 15, AND 16 IN BLOCK 5 IN FREDERICK H. BARTLOTT'S CITY OF CHICAGO SUBDIVISION AFORESAID AND THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, WHICH IS CONTAINED IN LOT 3 IN SAID ASSESSOR'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

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